

**Notification to all Members of the council  
of decisions by the Cabinet Member for Health, Wellbeing & Social  
Care**

Issued by Democratic Services

Tuesday, 27 September 2022

The details set out below will be published in the next Members' Information Service, but in the meantime are notified to all Councillors in accordance with Rule 15(a) of the Policy and Review Panels Procedure Rules

The following decisions have been taken by the Cabinet (or individual Cabinet members) and will be implemented unless the call-in procedure is activated. Rule 15 of the Policy and Review Procedure Rules requires a call-in notice to be signed by any 5 members of the Council. The call-in request must be made to [democratic@portsmouthcc.gov.uk](mailto:democratic@portsmouthcc.gov.uk) and must be made by not later than 5 pm on Tuesday 4 October 2022.

If you want to know more about a proposal, please contact the officer indicated. You can also see the report(s) on the Council's web site at [www.portsmouth.gov.uk](http://www.portsmouth.gov.uk)

	WARD	DECISION	OFFICER CONTACT
		<p><b>Cabinet Member for Health, Wellbeing &amp; Social Care Decision Meeting - 27 September 2022</b></p> <p>The Cabinet Member has made the following decisions:-</p>	<p><b>Anna Martyn 023 9283 4870</b> <b><a href="mailto:Anna.Martyn@portsmouthcc.gov.uk">Anna.Martyn@portsmouthcc.gov.uk</a></b></p>
3	All wards	<p><b>Adult Mental Health Section 75 Agreement</b></p> <p>DECISION:</p> <p>The Cabinet Member delegated authority to the Director of Adult Social Care to negotiate and enter into a new Adult Mental Health, (AMH) s.75 agreement for a period of three years, from 1 October 2022, once a legally compliant staffing model has been agreed.</p>	<p><b>Andy Biddle, Director of Adult Care</b></p>
4	All wards	<p><b>Adult Social Care Annual Complaints Report 2021/2022</b></p> <p>DECISION:</p> <p>The Cabinet Member noted the report which is for information only and is not subject to call-in.</p>	<p><b>Andy Biddle, Director of Adult Care</b></p>

	<b>WARD</b>	<b>DECISION</b>	<b>OFFICER CONTACT</b>
<b>5</b>	<b>All wards</b>	<b>Public Health Annual Report</b>  DECISION:  The Cabinet Member noted the report which is for information only and is not subject to call-in.	<b>Helen Atkinson, Director of Public Health</b>